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## AMENDMENT TRANSMITTAL LETTER

Docket No.  
1163-0532PUS1

Application No.  
10/532,811-Conf. #9383

Filing Date  
April 26, 2005

Examiner  
J. Doan

Art Unit  
2874

Applicant(s): Jiro SUZUKI et al.

Invention: OPTICAL ANTENNA

**MS Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

<b>CLAIMS AS AMENDED</b>					
	<b>Claims Remaining After Amendment</b>	<b>Highest Number Previously Paid</b>	<b>Number Extra Claims Present</b>	<b>Rate</b>	
<b>Total Claims</b>	5	- 20 =		x	
<b>Independent Claims</b>	1	- 3 =		x	
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					
<b>Other fee (please specify):</b>					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 02-2448 as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

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Dated: May 23, 2006

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Docket No.: 1163-0532PUS1  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Jiro SUZUKI et al.

Application No.: 10/532,811

Confirmation No.: 9383

Filed: April 26, 2005

Art Unit: 2874

For: OPTICAL ANTENNA

Examiner: J. Doan

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

May 23, 2006

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated February 23, 2006, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.